



## CALL FOR NOMINATIONS

### MANAGEMENT COMMITTEE MEMBERS - REGIONAL REPRESENTATIVES, VICE PRESIDENT METRO and VICE PRESIDENT NORTH

Several Management Committee appointments will conclude at the 2026 Annual General Meeting. There is also a current vacancy on the SESVA Management Committee for the Lower South West Regional Representative.

#### Nominate now

Nominations are now open for both the expiring vacant positions, as outlined in the table below.

All Units are invited to nominate a member for the roles of Vice President Metro, Vice President North, or for Regional Representative positions, as applicable.

The closing date to nominate a member is Tuesday, 14 July 2026. Units must complete the attached nomination form, have it signed by the Unit Manager, and return it to the Secretary by the closing date. Please also include a short summary of the nominee's relevant SES experience, which may be shared with Units if voting is required.

Refer to the table below for details of the regions with expiring terms, the current vacancy, and the Units within each region.

All Units are eligible to vote for Vice President positions. Voting for Regional Representative roles is limited to Units within the relevant region.

#### Voting

If more than one nomination is received for a position, then voting will be conducted (via email wherever possible). Please ensure your Unit completes the **Unit Contact Details** section on the nomination form and submits it via email or post.

#### Election Results

Election results will be announced during the 2026 Annual General Meeting: **9:00am, Saturday 12 September 2026** at the DFES Facility, 91 Leake Street, Belmont WA.

If no nominations are received for a vacant position, the Management Committee may appoint a suitable person to the role.

Regions without representation on the Management Committee may experience delays in receiving important updates, which has caused issues in the past. To ensure your region remains well-informed, please nominate a representative where a term is ending or a vacancy exists.

If you would like more information about SESVA or what's involved in serving on the Management Committee, please contact SESVA President Greg Cook ESM:

- Mobile: 0418 403 960
- Email: [sesva.president@ses-wa.asn.au](mailto:sesva.president@ses-wa.asn.au)

*Allen Gale ESM*

**Returning Officer/Secretary**

**SES Volunteers Association of WA (Inc.)**

Email: [sesva.secretary@ses-wa.asn.au](mailto:sesva.secretary@ses-wa.asn.au) Web: [www.ses-wa.asn.au](http://www.ses-wa.asn.au)

## SESVA MANAGEMENT COMMITTEE

### POSITIONS EXPIRING/VACATING AT THE 2026 AGM – CALL FOR NOMINATIONS

#### EXECUTIVE COUNCIL MEMBERS

SESVA Vice President Metro (new) # **2 year appointment – term expires AGM 2028**

SESVA Vice President North \* **1 year appointment – term expires AGM 2027**

#### MANAGEMENT COMMITTEE MEMBERS

**Kimberley Region** **2 year appointment - term expires AGM 2028**  
Broome Derby  
Kununurra

**Pilbara Region** **1 year appointment - term expires AGM 2027**  
Exmouth Hedland  
Newman Tom Price  
Karratha Roebourne Districts

**Midwest-Gascoyne Region** **2 year appointment - term expires AGM 2028**  
Carnarvon Coastal Districts  
Kalbarri Meekatharra  
Geraldton-Greenough Kalbarri  
Shar Bay

**Upper Great Southern Region** **2 year appointment - term expires AGM 2028**  
Boddington Narrogin  
Pingelly Wagin

**Great Southern Region** **2 year appointment - term expires AGM 2028**  
Albany Denmark  
Mount Barker Ravensthorpe  
Esperance Gnowangerup

**Lower South West Region** **2 year appointment - term expires AGM 2028**  
Bridgetown Busselton  
Margaret River Nannup  
Donnybrook Manjimup  
Walpole

**South West Region** **1 year appointment - term expires AGM 2027**  
Australind Bunbury  
Murray  
Collie Harvey

**North East (Metro) Region** **2 year appointment - term expires AGM 2028**  
Bassendean Belmont  
Mundaring Swan

**North Coastal (Metro) Region** **2 year appointment - term expires AGM 2028**  
Bayswater Northshore  
Wanneroo-Joondalup  
Stirling Two Rocks

# Metro includes – North Coastal, North East, South East, South Coastal

\* North includes – Kimberley, Pilbara, Midwest-Gascoyne, Goldfields-Midlands





**2026 UNIT DETAILS NOMINATION FOR MANAGEMENT COMMITTEE  
VICE PRESIDENTS and REGIONAL REPRESENTATIVE**

*Please complete Unit email details to ensure your Unit can be contacted should an election be required*

<b>UNIT NAME:</b> _____
<b>SESVA REGION:</b> _____
<b>UNIT POSTAL ADDRESS:</b> _____
<b>UNIT EMAIL ADDRESS:</b> _____
<b>NOMINATION FOR REGIONAL REPRESENTATIVE FOR SESVA REGION:</b> _____
<b>Name of Regional Representative Nominee:</b> _____
<b>Postal Address of Nominee:</b> _____
<b>Mobile:</b> _____ <b>email:</b> _____
<b>Signature of Nominee:</b> _____ <b>Date:</b> _____
<b>NOMINATION FOR VICE PRESIDENT NORTH *</b> * North regions – Kimberley, Pilbara, Midwest-Gascoyne, Goldfields-Midlands.
<b>Name of Vice President Nominee:</b> _____
<b>Postal Address of Nominee:</b> _____
<b>Mobile:</b> _____ <b>email:</b> _____
<b>Signature of Nominee:</b> _____ <b>Date:</b> _____
<b>NOMINATION FOR VICE PRESIDENT METRO #</b> # Metro regions – North Coastal, North East, South East, South Coastal
<b>Name of Vice President Nominee:</b> _____
<b>Postal Address of Nominee:</b> _____
<b>Mobile:</b> _____ <b>email:</b> _____
<b>Signature of Nominee:</b> _____ <b>Date:</b> _____
<b>UNIT AUTHORISING OFFICER</b>
<b>NAME</b> _____
<b>POSITION</b> _____
<b>EMAIL</b> _____
I confirm the above Nominee/s is/are a member of the Unit named above.
<b>SIGNATURE</b> _____ <b>Date:</b> _____

**Completed Management Committee nomination forms must be received by Tuesday 14<sup>th</sup> July 2025**

**Please return marked: ATTENTION: SESVA Secretary**  
**Mail:** PO Box 3218 Belmont 6104 or  
**Email:** [sesva.secretary@ses-wa.asn.au](mailto:sesva.secretary@ses-wa.asn.au)

\*\*\*Please include a brief resume (100 words maximum) about the nominee's background/history that can be sent to relevant Units to assist them in determining their preferred applicant, should voting be required.





