



# Emergency Services Cadets State Camp 2017



















Dear Parents, Guardians and Cadets

# Invitation to nominate for the State Cadet Camp 2017

The Department of Fire and Emergency Services is pleased to announce the opportunity for emergency services volunteer cadets to attend the DFES Cadet State Camp, 2017. This year the camp will take place at Fairbridge Camp Grounds, South West Highway, Pinjarra, from 1600hrs Friday 28<sup>th</sup> April 2017 to 1600hrs Sunday 30<sup>th</sup> April 2017.

The camp will be offered to both emergency services cadets based in schools and in emergency services volunteer brigades, groups and units (BGUs). A range of volunteer services from across the state will be engaged to provide an opportunity for cadets to build relationships and important emergency services skills. It also allows cadets to further develop their leadership and problem solving skills, and personal resilience.

DFES is offering a limited number of camp-fee sponsored places to BGU cadets throughout the state. Successful applications will have all camp fees paid by DFES, however transport to and from camp is the responsibility of parents and guardians.

Cadets will participate in a range of activities including rock climbing, abseiling, ropes courses and information sessions from volunteer emergency services including the RAC Rescue Helicopter.

Cadets will be in separate male and female dormitory accommodation and supervised by cadet unit leaders and instructors and adult emergency services volunteers.

Please note that all cadets that apply must be:

- between 12 and 17 years of age;
- actively involved in emergency services volunteering; and
- a registered member of a volunteer brigade, group or unit in Western Australia.

Please note that mobile phones and electronic devices **are not** to be brought to camp. Should parents need to contact cadets in an emergency during the camp contact can be made through the Strategic Volunteer Coordinator – Youth Programs on 0429 377 703.

To nominate for this camp please complete the attached forms and return to the leader of your brigade, group or unit no later than **21**<sup>st</sup> **March 2017**. Cadets will be notified of the result of their nomination by 31<sup>st</sup> March 2017 through the DFES Strategic Volunteer and Youth Programs Branch.

Please retain this letter for your future reference.

Please feel free contact our program coordinator on 9395 9716 or email <a href="mailto:Lynelle.fozard@dfes.wa.gov.au">Lynelle.fozard@dfes.wa.gov.au</a> if you require any further information.

Kind regards

Jennifer Pidgeon Manager Strategic Volunteer and Youth Programs Branch Department of Fire and Emergency Services

# Fairbridge Camp Grounds, South West Highway, Pinjarra



#### Cadet drop off and pick up point at the dining hall AIRB RID G Creates space and opportunities for young people to grow COTTAGE ACCOMMODATION WHEEL CHAIR ACCESSIBLE Adventure Area **VENUES** Toilets Abseiling NO PUBLIC ACCESS Fairbridge Clubhouse, Tower House Toilets Heath Activities Office Laundry Pool RECEPTION BBQ Dining 3elfast Hall CHAPEL Old General Store Play Mini Golf Memorial Ground Gates ourts Middlemore Exeter Cameron Cook Kitchener Scratton Rosa Nobes Lodge RDA (replica cottage) Toilets Beach Volley Clive Ball Court Elizabeth Com Ed Nelson Centre Glasgow Shakespeare Nightingale Rhodes BBQ Evelyn Livingstone Kingsley Katitjin Mia Mia (Learning Circle) Raleigh 🔲 💺 Fire Pit Park Hudson 🔲 🕹 Saumarez 9 8 7 3 6 1 Darwin NO PUBLIC ACCESS 10 📙 4 Shelt er 2 Jenner Lister Newton Archery Range Barbara Rowlev Ruby Fairbridge • House NO ENTRY Centre Lady Kyle Elliot's Forrest Lawley Meeting Room Nest Music Studio . Nursery PRIVATE PROPERTY NO PUBLIC ACCESS Maintenance Shed for Compound

# **State Camp 2017 Check List**

- ②Any medication shown on your consent form
- ? Water bottle
- Sun hat
- Every day practical shoes
- Thongs for the shower
- ! Long sleeved shirts
- T-shirts
- Shorts Skirts are not acceptable on all activities. Short shorts are discouraged
- Pants
- Bathers
- ? Towel
- Track suit or similar
- Warm jumper (s)
- Waterproof jacket
- 2 Underwear
- Hair ties to tie up long hair
- Dirty clothes bag (bin bag will do)
- Personal Toiletries (soap, toothpaste etc.)
- Bath towel
- Sleeping bag or similar
- Pillow
- Bottom sheet
- 2 Sunscreen
- ? Torch
- Sunglasses (optional)
- Insect repellent (optional)

#### **REMEMBER!!**

Be prepared for extremes of weather – very hot to very cold

Security and responsibility for valuables rest with the cadets not the teachers or camp!

# **Cadet Nomination/ Parent Consent**

# Emergency Services Cadet Corp

State Camp 2017

# 1600hrs 28th April 2017 to 1600hrs Sunday 30th April 2017

No cadet will be permitted to participate In the camp or any activity without this Signed Form.

Address: ↓	Home Phone: ↓
Email : ↓	Mobile Phone: ↓
	our captain, manager or commander to later than 21 <sup>st</sup> March 2017
Cadets will be notified of	of their nomination by 31 <sup>st</sup> March 2017
	of their nomination by 31 <sup>st</sup> March 2017 PLICATIONS WILL BE ACCEPTED
NO LATE APP  we read and understood this inform	
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# **Emergency Services Cadet Health Information**

STRICTLY CONFIDENTIAL

This information is required for each cadet participating on the State Camp 2017 to assist the staff in the preparation and planning of the camp.

Cadet's Name	e:					Date	of Birt	h:	
Parent / Gua	rdian's	s Full	Name	e:					
Address:									
Suburb						Post	code: _		
Telephone N	o – Ho	me:_							
Telephone N	o – Wc	ork:_							
Telephone N	o – Mc	bile:							
Name of Fam	ily Do	ctor:							
Telephone No	o:	_							
Medical Det	ails							ı	
	subje				ainting, epilepsy, diabetes	Yes	?	No	?
Is your child or any other				•	, ,				
Is your child or any other the camp.				•					
Is your child or any other the camp.				•	, ,				
Is your child or any other				•	, ,				
Is your child or any other the camp.  "yes", please	e give (	detai	ils:	•	, ,				
Is your child or any other the camp.  "yes", please	e give d	detai ic To	ils:		, ,				
Is your child or any other the camp.  "yes", please  Is Your Child  Penicillin	e give o	detai ic To	ils:	?	, ,				
Is your child or any other the camp.  "yes", please	Allerg Yes Yes	detai ic To	ils:		, ,				

Medication				
Parents / Guardians are requested to make arrangements with the Staff-in- Charge for the safekeeping and handling of prescribed medications prior to the excursion.	Yes	?	No	?
Is your child presently taking tablets and/or other forms of prescribed medication?	Yes	?	No	?
Does your child self-administer the medication?	Yes	?	No	?
If "yes", state name of medication, dosage and frequency of				
Other Information				
Does your child have any special dietary requirements?				
Please provide any other information about your child which will provide better care for your child.	enable t	he orga	nisers of tl	ne camp to

Date of Last Tetanus Vaccination:

## **Emergency Services Cadet**

## State Camp 2017

## **Cadet Agreement**

#### **Cadet's Agreement**

During the camp, I am aware that I must behave in a way that is normally expected of cadets as detailed	ni k
the Code of Conduct and is acceptable to all leaders, instructors and parents on camp.	

I understand that if I misbehave during the camp, my parents could be contacted and I may be sent home.

Cadets Signature\_\_\_\_\_

Date \_\_\_\_\_

Parent's Agreement

I acknowledge that during the camp, acceptable standards of behaviour will be expected of the cadet.

I understand that I the event of my child's serious misbehaviour during the camp, he/she may be sent home. I further understand that in such circumstances I will be informed and that any costs associated with his/her return will be my responsibility.

Parent Signature/s \_\_\_\_\_\_

Date \_\_\_\_\_

#### **Contact Phone Numbers**

Parent / Guardian Name	Business Hours	Home	Mobile





#### **DFES TALENT RELEASE FORM**

To whom it may concern
This is to certify that I give permission for the image of my child taken during the Emergency Services State Camp at Fairbridge Centre between 28 <sup>th</sup> April 2017 and 30 <sup>th</sup> April 2017 (inclusive) to be used in Department of Fire and Emergency Services
photographic/video production and promotional material.
I understand that I can make no claim either for payment or damages against the Department for the broadcast and use of the above material.
I also understand that the material/commercial remains the property of the Department of Fire and Emergency Services.
Yours faithfully,
Name Signature
Address
Telephone
Date